



**Garden Club of Ohio, Inc.**

**Photography Awards Application Form**

**Award #:**

**Award Name:**

**Date Submitted:**

**Name of Garden Club:**

**District:**

**Name of Photographer:**

**Club Awards Chairman or person receiving the award:**

**Phone:**

**E-mail:**

**Photo Title:**

**File Name (if submitted digitally):**

**Description:**

**Photography Scale of Points**

**Conformance** ..... 5 points

To requirements set forth as to size, format, etc.

**Interpretation of Class Title** ..... 10 points

Pertains to topic set forth

**Composition** ..... 25 points

Photograph demonstrates an organization or grouping of the different parts so as to achieve a unified whole

**Creativity** ..... 25 points

Original in concept; how class title is demonstrated

**Technical Merit/Quality of the Image** ..... 25 points

Exposure, focus where needed to convey class title, demonstrates camera skill, knowledge

**Distinction/Impact** ..... 10 points

Wow factor, marked superiority, distinguishing characteristics

**Total Score** ..... 100 points