

# REGISTRATION FORM

Please complete the following form and return it with your check payable to:

2021 GCO CONVENTION FUND

Virginia Schmidt, Registrar

10081 Patton Street, Twinsburg, OH 44087

## ALL RESERVATIONS DUE BY JUNE 29, 2021

**PACKAGE PLAN: Includes Awards Luncheon, Reception, Banquet, Brunch and Flower Show**

Postmarked by 6/29/2021

Postmarked after 6/29/2021

\$ 160

\$ 175

\$ \_\_\_\_\_

Postmarked by 6/29/2021

Postmarked after 6/29//2021

### SEMINARS:

**HOMEMADE BOTANICAL SOAPS**                      \$ 35                      \$40                      \$ \_\_\_\_\_

10:00 a.m.

11:00 a.m.

**PAINT POURING**                                      \$ 35                      \$ 40                      \$ \_\_\_\_\_

10:00 a.m.

11:00 a.m.

**ANNUAL BOARD DINNER**                      \$ 50                      \$55                      \$ \_\_\_\_\_  
(past, present & incoming board members)

**LIFE MEMBER BREAKFAST**                      \$ 35                      \$40                      \$ \_\_\_\_\_  
(All Life Members)

### PARTIAL PACKAGE PLAN

Wednesday, July 21,2021

\_\_\_\_\_ Awards Luncheon                      \$ 60                      \$ 65                      \$ \_\_\_\_\_

\_\_\_\_\_ Banquet & Reception                      \$ 70                      \$ 75                      \$ \_\_\_\_\_

Thursday, July 22, 2021

Brunch    \$ 35                      \$ 40                      \$ \_\_\_\_\_

TOTAL:                      \$ \_\_\_\_\_

**\*\*\* NO REFUNDS AFTER JULY 1, 2021 \*\*\***

Please check each of the following that applies to you:

- |  |  |
|--|--|
| <input type="checkbox"/> Delegate              | <input type="checkbox"/> CAR Board Member            |
| <input type="checkbox"/> Garden Club President | <input type="checkbox"/> District Director           |
| <input type="checkbox"/> Garden Club Member    | <input type="checkbox"/> State Board Member          |
| <input type="checkbox"/> National Board Member | <input type="checkbox"/> Landscape Design Consultant |
| <input type="checkbox"/> GCO Life Member       | <input type="checkbox"/> Flower Show Judge           |
| <input type="checkbox"/> Member at Large       | <input type="checkbox"/> Gardening Consultant        |
| <input type="checkbox"/> GCO Past President    | <input type="checkbox"/> Environmental Consultant    |

Name \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Garden Club \_\_\_\_\_ District: \_\_\_\_\_

Dietary Restrictions: \_\_\_\_\_ Vegetarian: upon request.