



***PRESIDENT'S PROJECT 2021-2023: PLASTICS REDUCTION***

GARDEN CLUB NAME: \_\_\_\_\_

CONTACT PERSON'S NAME: \_\_\_\_\_

CONTACT PERSON'S PHONE: \_\_\_\_\_

DESCRIBE YOUR PROJECT AND HOW IT WAS IMPLEMENTED:

DESCRIBE HOW YOUR PROJECT IMPACTED THE ENVIRONMENT:

Send this form to: [celinehallier@hotmail.com](mailto:celinehallier@hotmail.com) --or mail to --  
2696 Carlton St., NW North Canton, OH 44720-5092

**THANK YOU FOR PARTICIPATING IN THE PRESIDENT'S PROJECT!**

Sincerely, *Marlene Hatton, GCO President*